## Havdalah Blessings

THE WINE OR GRAPE JUICE

The blessing may be said over wine or grape juice.
Lift the goblet but do not drink until after the Blessing of Separation.

בָּרְכוֹת הַפִּשְׁפְּחָה קִּדּוּשׁ, שַׁחֲרִית הַפּוֹצִיא

فِرُوْلا رَبُوْبَارُ

הבדלה

BARUCH atah, Adonai Eloheinu, Melech haolam,

borei p'ri hagafen.

**בַרוּד** אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶדְּ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶּן.

Praise to You, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.

THE SPICES

Lift the spice box.

BARUCH atah, Adonai Eloheinu, Melech haolam, borei minei v'samim. **בְרוּד** אַתָּה, יְיָ אֱלֹהַינוּ, מֶלֶדְּ הָעוֹלָם, בּוֹרֵא מִינֵי בְשָׁמִים.

Praise to You, Adonai our God, Sovereign of the universe, Creator of varied spices.

Circulate the spice box.

THE LIGHT

Raise the Havdalah candle.

BARUCH atah, Adonai Eloheinu, Melech haolam, borei m'orei ha-eish. **בְרוּך** אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶדְּ הָעוֹלָם, בּוֹרֵא מְאוֹרֵי הָאֵשׁ.

Praise to You, Adonai our God, Sovereign of the universe, Creator of the lights of fire.

The filled and raised cup is symbolic of the joy felt when expressing gratitude to God. The wine or grape juice is not sipped until after the final blessing (next page).

The spices, coming from the earth, remind us of our duty during our work-week to protect the fragile balance of nature.



## THE BLESSING OF SEPARATION

בָּרְכוֹת הַפּּנִשְׁפָּחָה קדּוּשׁ, שַׁחֲרִית הַפּוֹצִיא בִּרְכַּת הַפִּזוֹן תַּבְּדָּלָת

BARUCH atah, Adonai
Eloheinu, Melech haolam,
hamavdil bein kodesh l'chol,
bein or l'choshech,
bein Yisrael laamim,
bein yom hashvi-i
l'sheishet y'mei hamaaseh.
Baruch atah, Adonai,
hamavdil bein kodesh l'chol.

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלֶם, הַמַּבְּדִיל בֵּין קְדֶשׁ לְחוֹל, בֵּין יִשְׁרָאֵל לָעַמִּים, בֵּין יִשְׁרָאֵל לָעַמִּים, בַּין יִשְׁ הַשְּׁבִיעִי לְשִׁשֶׁת יְמֵי הַמַּעֲשֶׂה. בָּרוּךְ אַתָּה, יָיָ, הַמַּבְּדִיל בֵּין קְדֶשׁ לְחוֹל.

PRAISE TO YOU, Adonai our God, Sovereign of the universe: who distinguishes between the holy and ordinary, between light and dark, between Israel and the nations, between the seventh day and the six days of work. Praise to You, Adonai who distinguishes between the holy and ordinary.

Sip the wine or grape juice.

Extinguish the Havdalah candle in the remaining wine or grape juice, while the following passages are sung or said:

HAMAVDIL bein kodesh l'chol, chatoteinu hu yimchol, zareinu v'chaspeinu yarbeh kachol, v'chakochavim balailah.

**הַמַבְדִּיל** בֵּין קְדֶשׁ לְחֹל, חַטְּאתֵינוּ הוּא יִמְחֹל, זַרְעֵנוּ וְכַסְבֵּנוּ יַרְבָּה כַּחוֹל, וְכַכּוֹכָבִים בַּלָּיְלָה.

Shavua tov . . .

. . . בוֹט עַיִּבְשָּׁ

MAY THE ONE who distinguishes between the holy and the ordinary, pardon our sins; multiply our offspring and our possessions as grains of sand and as the stars at night.

A good week, a week of peace, may gladness reign and joy increase.

